

# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Attorney Docket No. 27441.010

First Inventor Corey A. Salzer

Title Sonically-Ablated Sensor

Express Mail Label No. EV 335506935 US

U.S. PTO  
10/72203  
17492  
112503

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- Fee Transmittal Form (e.g., PTO/SB/17)  
(Submit an original and a duplicate for fee processing)
- Applicant claims small entity status.  
See 37 CFR 1.27.
- Specification [Total Pages 12]  
(preferred arrangement set forth below)
  - Descriptive title of the Invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
- Drawing(s) (35 U.S.C. 113) [Total Sheets 5]
- Oath or Declaration [Total Sheets ]  
 a.  Newly executed (original or copy)  
 b.  Copy from a prior application (37 CFR 1.63 (d))  
 (for a continuation/divisional with Box 18 completed)
- DELETION OF INVENTOR(S)**  
 Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- Application Data Sheet. See 37 CFR 1.76

ADDRESS TO: Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

- CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
- Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - Computer Readable Form (CRF)
  - Specification Sequence Listing on:
    - CD-ROM or CD-R (2 copies); or
    - Paper
  - Statements verifying identity of above copies

## ACCOMPANYING APPLICATIONS PARTS

- Assignment Papers (cover sheet & document(s))
- 37 C.F.R. 3.73(b) Statement  Power of Attorney (when there is an assignee)
- English Translation Document (if applicable)
- Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
- Preliminary Amendment
- Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
- Certified Copy of Priority Document(s) (if foreign priority is claimed)
- Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
- Other: \_\_\_\_\_

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

 Continuation  Divisional  Continuation-in-part (CIP)

of prior application No: \_\_\_\_\_ / \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Art Unit: \_\_\_\_\_

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

 Customer Number

036122

OR  Correspondence address below

|         |           |          |     |
|---------|-----------|----------|-----|
| Name    |           |          |     |
| Address |           |          |     |
| City    | State     | Zip Code |     |
| Country | Telephone |          | Fax |

|                   |   |                                   |               |
|-------------------|---|-----------------------------------|---------------|
| Name (Print/Type) | Michael J. Setter   | Registration No. (Attorney/Agent) | 37,936        |
| Signature         |  |                                   | Date 11/25/03 |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

04772 U.S. PTO  
112503

# FEE TRANSMITTAL for FY 2004

Effective 10/01/2003. Patent fees are subject to annual revision.

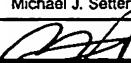
 Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$ 842

| Complete If Known    |                 |
|----------------------|-----------------|
| Application Number   | applied for     |
| Filing Date          | herewith        |
| First Named Inventor | Corey A. Salzer |
| Examiner Name        |                 |
| Art Unit             |                 |
| Attorney Docket No.  | 27441.010       |

| METHOD OF PAYMENT (check all that apply)   |                                  |  |  | FEE CALCULATION (continued)       |          |          |          |
|--|----------------------------------|--|--|-----------------------------------|----------|----------|----------|
| <input type="checkbox"/> Check <input checked="" type="checkbox"/> Credit card <input type="checkbox"/> Money <input type="checkbox"/> Other <input type="checkbox"/> None<br><input checked="" type="checkbox"/> Deposit Account: |                                  |  |  | <b>3. ADDITIONAL FEES</b>         |          |          |          |
| Deposit Account Number   | 502622                           |  |  | Fee Code                          | Fee (\$) | Fee Code | Fee (\$) |
| Deposit Account Name   | Duff Setter Ollila & Bornsen LLC |  |  | 1051                              | 130      | 2051     | 65       |
|  |                                  |  |  | 1052                              | 50       | 2052     | 25       |
|  |                                  |  |  | 1053                              | 130      | 1053     | 130      |
|  |                                  |  |  | 1812                              | 2,520    | 1812     | 2,520    |
|  |                                  |  |  | 1804                              | 920*     | 1804     | 920*     |
|  |                                  |  |  | 1805                              | 1,840*   | 1805     | 1,840*   |
|  |                                  |  |  | 1251                              | 110      | 2251     | 55       |
|  |                                  |  |  | 1252                              | 420      | 2252     | 210      |
|  |                                  |  |  | 1253                              | 950      | 2253     | 475      |
|  |                                  |  |  | 1254                              | 1,480    | 2254     | 740      |
|  |                                  |  |  | 1255                              | 2,010    | 2255     | 1,005    |
|  |                                  |  |  | 1401                              | 330      | 2401     | 165      |
|  |                                  |  |  | 1402                              | 330      | 2402     | 165      |
|  |                                  |  |  | 1403                              | 290      | 2403     | 145      |
|  |                                  |  |  | 1451                              | 1,510    | 1451     | 1,510    |
|  |                                  |  |  | 1452                              | 110      | 2452     | 55       |
|  |                                  |  |  | 1453                              | 1,330    | 2453     | 665      |
|  |                                  |  |  | 1501                              | 1,330    | 2501     | 665      |
|  |                                  |  |  | 1502                              | 480      | 2502     | 240      |
|  |                                  |  |  | 1503                              | 640      | 2503     | 320      |
|  |                                  |  |  | 1460                              | 130      | 1460     | 130      |
|  |                                  |  |  | 1807                              | 50       | 1807     | 50       |
|  |                                  |  |  | 1806                              | 180      | 1806     | 180      |
|  |                                  |  |  | 8021                              | 40       | 8021     | 40       |
|  |                                  |  |  | 1809                              | 770      | 2809     | 385      |
|  |                                  |  |  | 1810                              | 770      | 2810     | 385      |
|  |                                  |  |  | 1801                              | 770      | 2801     | 385      |
|  |                                  |  |  | 1802                              | 900      | 1802     | 900      |
|  |                                  |  |  | Other fee (specify) _____         |          |          |          |
|  |                                  |  |  | *Reduced by Basic Filing Fee Paid |          |          |          |
|  |                                  |  |  | SUBTOTAL (3) (\$ 0                |          |          |          |

\*\*or number previously paid, if greater; For Reissues, see above

| SUBMITTED BY      |   |                                      | Complete (if applicable) |           |                        |
|-------------------|---|--------------------------------------|--------------------------|-----------|------------------------|
| Name (Print/Type) | Michael J. Setter   | Registration No.<br>(Attorney/Agent) | 37,936                   | Telephone | (303) 938-9999 ext. 13 |
| Signature         |  |                                      |                          | Date      | 11/25/03               |

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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